NO.193

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| appropriate. All further con<br>indicated unless corrected i<br>maintenance fee notification   | respondence including the l<br>below or directed otherwise<br>as. | Patent, advance of<br>in Block 1, by (f   | rders and noti<br>i) specifying i | ification<br>O usw o | of maintenance fees verifiers  | vill be maile<br>and/or (b) i | d to the current<br>ndicating a sep  | should be completed where<br>t correspondence address as<br>mate "FPE ADDRESS" for |          |
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| STEPHEN B. DA<br>BRISTOL-MYER!<br>PATENT DEPART<br>P O BOX 4000  | S SQUIBB COMPAN   | Y   |                                   |                      | Cer  | tificate of M                 | miling of Tean                       |  |          |
| PRINCETON, NJ 08543-4000   |   |   |                                   |                      | Nancy S. Turover   |                               |                                      | (Depositors name)  |          |
| •  |   |   |                                   |                      | 18   | اسرا                          | <del>  \</del>                       | (Signature)  |          |
|  |   |   |                                   | •                    | Dotal  | 711                           | 2005                                 | (Date)   |          |
| APPLICATION NO.  | FILING DATE   | FIRST NAMED INVE  |                                   |                      | TOR  | ATTORNEY DOCKET NO.           |                                      | CONFIRMATION NO.   |          |
| 09/505,788   | 09/505,788 02/17/2000 Richard E. Olse                             |   |                                   |                      |  | PH-7076-A                     |                                      | 7287   |          |
| APPLN. TYPE  | SMALL ENTITY  | issue lieu  |                                   | PI                   | UBLICATION FEE   | TOTAL FEE(S) DUE              |                                      | DATE DUE   |          |
| nonprovisional   | NO  | \$1400  |                                   |                      | \$0  | \$1400                        |                                      | 10/19/2005   |          |
| EXAMINER   |   | ART UNIT  |                                   | C                    | LASS-SUBCLASS  | 1                             |                                      |  |          |
| COLEMAN, BRENDA LIBBY  |   | 1624  |                                   |                      | 514-221000   | ,                             |                                      |  |          |
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|  | assignee category or caregor                                      |   |                                   |                      | ☐ Individual X Co  | rporation or                  | mher private gr                      | oup endry 🔲 Government   |          |
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| The Director of the USPTO in NOTE: The 1980s Fee and Printerest as shown by the reco   |   |   |                                   |                      |  |                               |                                      |  | <b></b>  |
| Authorized Signature   | Aldo U.   | Algun.  |                                   |                      | Date   | 10/11                         | 12005                                |  | 09505788 |
| Typed or printed name  | Aldo A, Al  | gieri   | •                                 |                      | Panistratich'  | NJA -                         | 31,697                               |  | 9        |

Aldo A. Algieri Typed or printed name

31,697 Registration No.

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## Bristol-Myers Squibb Company Patent Department

DATE: October 11, 2005

## **FACSIMILE TRANSMITTAL SHEET**

TO:

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1-703-746-4000

FROM:

Aldo A. Algieri, Ph.D.

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**FACSIMILE NO.:** 

(609) 252-4526

RE:

U.S. Application Serial No.: 09/505788

Our Docket No.: PH7076A / US - CIP [1]

Number of Pages:

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